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A Little Book of Communications,

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Thus said the holy Angel to the writer. Again bow down thy soul and write this word in the name of thy ever blessed Mother; And thus do I commence to read, in the name of this

Beloved One

Hearken all ye my little flock, and again listen unto the voice of your Mother, and learn of her who is truly a Mother unto you.

One day, as I sat reflecting upon the late work of our ever blessed Mother Ann

among her children upon the Earth, and viewing the state of things every where and in every place where her trumpet had been sounded to call forth that spirit in her children which should subdue all things and cause all things to become as they should be: I say, as I sat in this solemn reflection, feeling a tender care and concern that no branch in Zion should fail of receiving a true impression of the design of Mother's work and being engaged in the same, my soul became troubled: I said to myself, Is there any Children in Zion who have not received sufficient word, both verbal and written, to retain a full understanding of the requirements of Mother's Gospel in all things, and in all points? from the first and most weighty

requirement even to the smallest, which is, not to pass over so much as one pin carelessly, or without feeling a spirit to save all, that nothing be lost.—

I viewed the Records in all places, and I saw in Zion a lack of that durable substance and word which should stand as a sure evidence of the mind and will of Mother in all things and the requirements of that Gospel which should subdue all things in every soul (that obeys it) yea all that is offensive in the sight of God, and which will deter them from a free communion with their Maker.

Yea, I say, I verily saw a lack:— Not because there had not been sufficient spoken and written, a little here and a little there, to convey all that is necessary;

but seeing a lack of the fulfilment of the same. And in union with Mother Ann, and according to her request, I now give you my word in a small compass concerning small matters — which finally amount to large matters unto every one, those who obey and those who do not.

As my Holy and Eternal Mother hath given you her durable word concerning your daily walk and deportment, from — your rising until your retiring to rest; — and as my ever blessed Mother Ann hath given you her durable word, concerning — punctuality in all things pertaining to your duty in outward things, concerning meetness, prudence and good economy in all things, I your ever true and faith-

ful Mother Lucy, have purposed as before mentioned, in union, and by request of Mother Ann to write as follows.

But what I here write may seem like small matters unto those who look for high things, and seek to please God in great and high feats, rather than stoop to observe little things; such as saving all, even to the least crumb.

They, who view temporal blessings as matters of luck and chance, regardless of the special design of the Creator, or as the spontaneous result of His Decrees — concerning the production of the Earth, for the use of man and beast, having no other sense of the matter than this,

they will be likely to view what I here write concerning, as small matters not worth their attention to observe.

But this much know ye, the Creator of all things in his purposes never designed his temporal blessings exclusively for the consumption of man and beast, and that alone; but to try the integrity of men; and by his natural, perishable things things prove him before he sees fit to entrust to his keeping that durable substance which perisheth not, but is for the support and nourishment of the soul which abideth forever.

And they who think to receive the blessings of God in this way, and grope this time unconscious of the design and requirement of God in these things, and think

to finally meet the reward of the righteous hereafter — they are awfully mistaken!

And if they think and harbor the idea that when the soul has done with the things of time, that their warfare has come to an end in relation to these natural and perishable things, they will find out their mistake to their great shame and confusion of face when they enter the spiritual world, there to finish the work which they have not accomplished while upon the Earth. And unto those who have had a call while here in time to learn heavenly qualifications and become fitted and prepared by obedience to every little simple requirement, their state is acceptable when they enter the spiritual world, let their travel or length of privilege

be great or small, if they have done the best they knew according to their teaching; and they are prepared immediately to step forward in the increasing work of Order and beauty which is for them: And they greatly rejoice in the work of God, and are satisfied with, and for his goodness unto them. Their travel is swift and prosperous, because they performed the work given them to do while in time here on earth, and they receive the reward thereof, and go on their way rejoicing in the same self-denying path; for it is their element and pleasure so to do; because the yoke of Christ hath become an easy yoke and his burden light. And thus are they made happy in Christ and of their increase and happiness in the Kingdom of Christ there shall be no end. And thus shall

it be with those obedient who obey in all things (whether little or great) and gain all they can while here in time, by doing the work which is given them to do. But not so with the unfaithful and disobedient, those who grope their time unconscious of the necessary work which is given them to do to prepare them for a better and more glorious state hereafter.

They who think that the requirements of God concerning earthly and perishable things are given merely to guide mortals while here in time, having no further design than this, or who view them — mostly (as some have) the restrictions of rigid men and women under the pretense of divine authority: such souls who pass their days on earth in this way and squander away their most acceptable

time which the Lord hath given them to prove and try their integrity; they meet with that loss which they never can regain: A loss which they will have to lament as long as eternity remains.

For they will become their own accusers, and reproach themselves, with that reproach which they were never willing to receive from mortals. Yea, they will rebuke themselves wherein they were never willing to suffer rebuke, even from those whom the Lord had anointed to rebuke and chasten that souls might draw near unto him. Yea they view the void and barren space in their travel, as nothing which will serve to yield the fruits of peace and justification; but in place thereof noxious weeds will rooted and ground

-ed hard to be removed, because of
their unmolested growth. And here
you may see the state of the unfaith-
-ful. They enter the eternal world in-
this state unconscious of their own
standing because they believed not
those who were able to tell them and help
them into a better state. But they flatter
themselves that eternity would bring new
scenes and new requirements: and the
things of time and the requirements thereof
would be done away; And then all things
would become new; And then would be the
time to step forward; for all earthly things
would be forgotten, and with them the
desire for anything but that which is
pure and heavenly; and in this way they
pacify themselves hoping for better times
hereafter. But O what a shocking

spectacle is brought to their view, when their souls are made able to bear it!

Then every intention of the heart is brought to their remembrance, — every act of disobedience either in temporal or spiritual things, — every crumb which they had willingly or knowingly destroyed, or suffered to come to loss under their care will be brought up against them and stand as a total bar against the soul, until removed by low humiliation, and deep sorrows of mortification and tribulation. Then will they begin to know, that the things of time, and the requirements thereof are not at an end with them, nor the relish for them extinct. For they will begin to learn that they must retrace their steps, and begin their work: And all which they had left undone while here

in time, and all which they ought not to have done, to rectify and make straight. Yea, they will begin to learn that they must return and be tempted like men and women in the flesh, and work out their redemption, with fear and trembling, loaded with sorrow and tribulation.

Then will they become their own accusers, and reproach themselves and say, — it is just, I alone have done it, and I alone must finally bear it.

For the time has come that one soul cannot heap that upon another which he alone ought to bear.

These things know ye one and all, are solemn truths not to be trifled with.

Yea solemn truth's which have been experienced by many who made not

their election sure by obedience while
here in time. And thus have many
exclaimed in the bitterness of their souls.
— O that I had known all these things
which I now know, while I dwelt upon the
Earth, how vastly different would I have
shaped my daily walk!
Then crieth the conscience (thus accusing)
What hindered thee from knowing all
this, which is now the cause of thy grief?
Did you not have kind Elders to in-
-struct you in every point, even to the
saving of a kernal of corn or the small-
-est amount? Did they not teach all
things which by your obedience there-
-unto, would have proved your perfect
justification and acceptance at this time?
Truly every honest soul will have to
acknowledge this. Then where is the poor

soul that can find an excuse? I will tell you, saith your true and faithful Mother, where many have sought to excuse themselves, when brought to a sense of their loss, and waste of time by disobedience to the requirements of the gospel, given thro' their visible Lead,— then they would cry,— O that I had known these things before! Even when their own conscience became their accuser by telling them that they knew all these things by a daily repetition of line upon line, precept upon precept, a little here, and a little there.

Yea many cried out and said, "All this is true; but for the hardness of my heart and blindness of my understanding I heard, but I understood not. I saw but I perceived not; neither did I long to hear

the day wherein I lived. And thus-
like the rich man, when lifting up their
eyes in the affliction of their souls—
which their own doings had brought
upon them) besought that word might
be given to those of their kindred, that
they had left behind; that they might
take warning, and escape being held
accountable for a misspent privilege
while here in time, when they appear
in the spiritual world.

Therefore do I warn you one and
all that ye be not disbelieving wherein
ye have been warned; for in this, ye
will double the weight of your affliction
when ye meet the final reward of your
doings. For those who believe not the
word of God thro' his Anointed Witnesses,
neither those who are risen from the

dead and are sent of God to warn them of the evils which are to come. How can they find an excuse that will amount to a feathers weight in their behalf. I say unto one and all both now and hereafter, whoever may hear the warnings and instructions which have been given from God unto his people, Here holy Angels and Ministering Spirits, they become accountable where no people ever did since the foundation of the world. For those who neither believe the Law or the Prophets, neither those who are risen from the dead, to sound forth warnings unto them, they become speechless and dumb before God, having no power to open their mouths in their own defence. And now unto

you who are called to receive the special notice of God, and become his peculiar, holy and chosen people above all others, hear ye, hearken and understand while ye may. Let not the precious moments which you have allotted to you while here in time, be spent in vain, and worse than vain; spent in that which will add to, instead of diminishing the weight of condemnation, which rests upon every fallen being according to the proportion, or depth of their fall.

I say, those who hearken not to warning and fail to make their election sure by obedience, they add sin to sin, and heap up condemnation against the day of reckoning; nor can they open their mouths to plead that they knew not the requirements

of God to his people to their understand-
ing. For ye not only have all which
those who traveled before you had,
to confirm and establish your faith,
but you have had as it were, the united
voice of the Heavenly Worlds, sounded
forth unto you, in plain and simple
language, easy to be understood: Yea
you have heard the voice of those, who
had long slept in the dust of iniquity,
waiting to receive their final call.
And what was their testimony unto
you? was it not, that no rest could
they find to their souls, until they
came into the straight and narrow-
path of selfdenial, which you are call-
ed to walk in? Did they not express
their joy that the way of life was
made known to the children of men

who dwelt in tenements of clay?
that they might begin their work
in time and escape the tribulation
which await all who die in their
sins, strangers to God and his holy
work. I say, was not the voice of
all such like unto this? But hear
ye one and all;— far more justifiable
is their state, and their end far more
glorious than those who obey not the
call of God unto them, in this day
of his mighty power. For they who
die in their sins, where God and Christ
have so clearly revealed themselves, how
can they ever come into full union
and communion with God like those
who make the best of their precious
moments to rid themselves of that
which is offensive in the sight of God

and is forbidden by his holy Laws and Commands. I say, as did the Lord and Saviour: they never can come and draw nigh unto God, like those who believe and obey the voice of God unto them.

And this is the voice of your ever-blessed Mother Lucy. I warn you O my people one and all, how you treat the call of God unto you! Yea I warn you in the most weighty & solemn manner, that ye beware how ye mock God by a disorderly walk in his presence! for God is not mocked in this day of his mighty power, where he hath so clearly revealed his mind and will: neither can ye hence-forth lift up your voices and say,— I knew these things, but I knew them

not to my understanding. And now, saith your true and loving Mother Lucy, I speak not thus plain to discourage or dishearten any soul, but that you might hear and understand before it is too late.

And, says your Mother, concerning little things and little requirements, I will speak as follows; And all my little Ones I call; Yea I call unto you my little Ones. Come, come and gather round your Mother and listen. My little Ones do hear my voice and I see them gather near. Yea very near do they hover around, each one seeking to gather a crumb from the hand of their Mother. And thus do I behold my little Ones at this call, and with the wings of my protection, will I cover you my little Ones. Now, what

will ye that I say unto you? Do you desire to be taught to your understanding how to lay up a great store while here in time, that ye may be rich and have plenty when ye enter the eternal world? Truly say my little Ones; all this I desire at thy hand and will thankfully receive. Then, say I your Mother, bow down and understand, while I instruct you in the ——— art of heaping up gold well tried in the furnace of truth. Yea in little simple things and in small things, and by small means, ye may accumulate a great treasure; far greater than you are able to comprehend at this time. For you must remember, that a great many littles, make a great deal, either saved or lost. And those who are gaining and have but just begun to

work and accumulate for themselves, they have it in their power to heap up a great store. Yea even as the miser heapeth up wealth by saving all, so may every soul who squanders not, as he gathers, heap up treasures in Heaven, in the safe keeping of the Holy Angels of God, to measure out to the soul who hath earned them, by faithfulness here in time. Yea safely it is conveyed unto the Diligent who hath become rich with the riches which wasteth not away neither perish-eth by usage. And now again, I say unto you, Draw near and listen to the voice of your Mother, while I instruct you in the art of saving all that nothing be lost. In the first place, you must always remember that your time is precious in the Gospel. Yea it is precious and ought to be treated

as the special notice of God given unto you, whereby ye might become prepared to meet him in peace, and be enabled to answer the design of your Heavenly Father in calling you into his service.

Yea dear children, you ought to remember that time is most precious, and that ye have not one moment to spare. Yea remember at all times that you are accountable for every moments time which is given you, to work out your salvation. Therefore it ought to be come your first concern to improve all your time to the best advantage.

Spend no time in idle conversation, a little here, and a little there; but remember that a great many littles make a great deal. Ye who have been in a habit of feeling but little about these things, and the im-

portance of them, examine yourselves from morning until evening, and see how much you are wont to waste your time: And by this means you will be able to see your lack in this respect; and I think all may profit more or less by self-examination in this one respect.

Whenever ye have leisure time that ye can call your own, remember ye are held equally accountable for the improvement of the same: for God gives his people no time to be spent in vain. For souls are so formed they cannot be idle; if they are not employed in doing good in the service of God, Satan immediately steps forward to entice them into his services; and often very often his attempts prove successful: before the idle

is aware, he is caught and employed in that, which ends in sore mortification and tribulation; the sure wages of which they ever receive at the hand of Satan.

And this is my word unto you concerning the improvement of all your time; that ye become not accountable in this respect, by placing your feet in Satans net, to be entrapped into his services at his leisure.

When you have a disposition to spend your time in that which profiteth not, then let your conscience ask your soul if it be necessary: and if you find that the time which you are about to spend, may be applied to the service of God in doing good, then know ye that you add

a little, to the many littles which make a great deal. And thus ought every soul to try themselves, and know that they give no time for Satans work. For Satan abhors those who are diligent in the service of God and turns from them to seek those whose hands are ready for his employ. And his insinuations fill their minds with a multitude of wants, and cravings, to draw them still further from the line of their duty, which are unknown to those whose delight and pleasure is in industry. Therefore receive this word of instruction from your Mother whose hearts delight is in the increase of her little Ones

Always remember that time is precious

and when once spent can never be recalled.

Often say to yourselves where a few moments of leisure time is presented to you; Is there no way that I may fill this time to profit? Can I not at this time add a little to my store? And thus would it be with every soul whose greatest desire is to do good, and gain a durable treas-ure in the time and season which the Lord hath granted in mercy unto them.

But Satan will throw in a great many objections by those who are of easy access unto him, knowing that in this kind of going, from morning until night, he will stand a very poor chance. Therefore will he rage in and thro' those whom he can, and bring up a multitude of slanders and objections to this manner

of proceeding. But I say unto you heed him not; but put your hands to work and your hearts to God, and improve all your moments in that which will be a benefit to your own soul and for the upbuilding and beautifying of the habitations of Zion; and ye will find that your God is a faithful rewarder of all who diligently seek to do his will, and devote all their time in his service: for they shall receive a foretaste of his blessings while here in time, and in the world to come endless delight.

And thus is my word closed concerning the improvement of time; — brought to the understanding of every rational capacity. Again draw near ye little Ones of my pleasure, and

listen still further, while I instruct you in the art of heaping up treasures in Heaven where moth and rust corrupt not, nor thieves break through and steal. Lay not up for yourselves treasures on earth, whereon to set your heart and affections; for ye know not the hour ye may be called to leave them. Be not selfish for selfish gains, neither for selfish enjoyments; for in this ye displease God, and add nothing to your durable store. But that which ye can save by care whether clothing or food, ye add little by little, to your store. For ye must always remember and bear it in mind, that a great many littles make a great deal.

Yea let this true and simple maxim be imprinted on the memories of all my little Ones, that they fail not to receive

a right understanding concerning this
all important point of saving all, that nothing
be lost. For as God hath purposed to prove
the integrity of his people by natural
and perishable things, and they cannot
become acceptable and profitable unto
him until tried in this way it becomes
necessary that all should receive a perfect
understanding even to the infants in
Zion, that while young, very young,
may children acquire that knowledge
and understanding in these respects,
that will be a great benefit and gain
unto them when they become older.
For this reason do I solemnly enjoin
it upon all who have to do with youth
and children, to spare no pains to im-
press this all important matter of saving
all that nothing be lost: and the wicked

-ednes of wilfully destroying the least one of the blessings of God. Saith your ever blessed Mother; Childhood is the most suitable time to make durable impressions of this kind upon the heart. Therefore neglect not the season of planting the good seed, lest when ye look for a good crop, you find in place thereof, noxious weeds; for if the good seed fail to take effect, the seed of the enemy will spring up and become thrifty, having nothing to check its growth.

A history of the state of two young Sisters When they entered the Spiritual World.

And now saith your everblessed Mother Lucy, I will give you a short history of a couple of young sisters, who were

called in their infancy to be instructed among the people of God in his pure and holy way. Both were taught alike of the necessity of a careful and serving spirit in all things. Yea, they were frequently told of the sayings of their blessed Mother Ann in relation to saving all that the Lord had provided for the sustainance of his creatures; and that without his blessing, we could not make one kernal of corn or one spear of grass grow. And so in relation to every thing which the Lord had bestowed upon them for their comfort and enjoyment while here in time.

And thus were they instructed like all other children who have the privilege to be reared among the people of God.

One of them laid it to heart, though

not understandingly, yet for obedience sake she became exceeding careful: and would often remind her little companions of the counsel they had received in relation to these things; and that obedience was required of them and that disobedience in this point was as wicked as in any other; even if the worth of the thing amounted to never so little.

And in this spirit did she advance along, saving all as far as her teaching reached, with no other object many times than for obedience sake; many times seeing no propriety in what she saved. But as she advanced and came to more mature years, she gained an element in this all important calling, to waste nothing, so that it even pained her to see the destruction of one

crumb of bread or — one needle full of thread; or the least of any thing that could possibly be put to any use.

And thus was it with her when she was called to leave this world in the days of her youth and finish her travel in the eternal world lamented by all, because of her strict regard to the law of obedience.

And now I will proceed to give you an account of her reception. It appears that she was looking but for a small reward of her labours as her days on earth had been few, save those of her childhood.

But when she came to appear before her works, and to receive the reward of her doings, she was —— disappointed, and fell astonished at

at her Mother's feet, and exclaimed;—
O my Mother! From whence—
cometh all these goodly treasures—
and precious gems? Said her Mother,
They are thine, and thou hast earn-
ed them. She replied,— O my Mother
how can this be; seeing my days on
earth were few and my hands feeble.
Then did Mother explain to her
the cause wherein she had become
rich with the heavenly treasures.
And thus said Mother unto her;—
Had you not gained an element
while in time, in saving all that—
nothing be lost, you would not have
gained these goodly things; neither
would you have been a fit object on
whom to have bestowed them. But
as by obedience you did gain an—

element, (while in time) in carefully-saving all, you can safely be entrusted with the true riches. And hencefort shalt thou be a Steward in the house of God, and much shall be committed to thy trust of the heavenly stores: for thou art a little One in whom I have much pleasure and delight: And thou shalt by thy faithfulness, lighten the afflictions of thy Mother, and be an able support and pillar in the Temple of thy God: and thy name shall be glorious thro' the endless ages of eternity.

And thus while in her youthful days did she receive the sure promise of future happiness. Yea, while in her infancy did she lay the foundation by obedience of her future honor and

glory, and rendered herself an acceptable offering to her Mother who with open arms did receive her for she had need of her.

And thus closes my narative concerning this one, which I now behold as the brightness of the sun, from before whose presence all darkness fleeth away. For a bright and shining light is she to go before to subdue the powers of darkness: —

And as a Princess doth she execute judgment, and mercy is in her right hand.

Narative 2nd.

And now with your everblessed Mother, I will proceed to give you a short narative of the other Sister who

was likewise called into Eternity
in her youthful days – both possessing
very near equal privileges while here
in time. The latter lived to gain
her union by obedience, and was
considered a good believer; and was
a good believer and worthy Sister, much
beloved by her brethren an Sisters,
whom she had left behind.

But the point of saving every crumb
and causing it to become her element-
so to do, she had never gained. She
never meant to waste or destroy any
thing, the notion of being strenuous.
(as she called it) in these things she
never saw the necessity of. And as
she became older, she chose to act
her own judgment in relation to
these things; and ere she stretched

forth her hand to save, she first counted the cost; to know whether the labour of saving it did not amount to more than the worth of it, having no respect to the requirement of God, or the blessedness of saving all that nothing be lost. But viewing things as many do in this day, that natural and temporal things are merely for the use & consumption of the natural body, exclusive of the design of the Almighty Giver, to try the work of his hands, and prove their trust in regard to perishable things, ere he commits to their trust the true riches. And thus was it with this One of whom I am now speaking: And in this state of feeling did she quit this mortal shore and

appear in the eternal world, owned and blest of her Mother; for a faithful child was she, to confess and repent of all sin: neither was her soul polluted with the stains of willful transgression. Therefore she was a child whom her Mother could cheerfully bless. But where was the treasure which she had gathered by saving all? Although she was owned and blest of her Mother, yet did appear before her works, and to her great astonishment and surprise, was brought to her view in open sight, every crumb which she had wasted since the commencement of her privilege in being taught in relation to these things. Yea, every crumb of that which was eatable for man or beast, every scrap of cloth, even to a finger rag, — every inch of thread

or yarn, was all brought to her view, which she had carelessly or wilfully wasted.

Yea every pin or needle which she had carelessly lost, or thought sewing it cost more than it come to, was now present with her, And she now for the first time began to realize, that — a great many littles make a great deal. Yea and for every moments time which she had spent in vain contrary to her teaching was now brought to her view. And altho she was considered as faithful as youths in general, yet, adding many littles together it amounted to a great deal.

All this was brought to her understanding, in the greatest mercy and loving kindness, because her Mother had

pleasure in her, for the honesty of her heart, and the sincerity of her intentions. But this did not lessen the work which lay before her to do; for the way of God is just and equal in all things, and with all souls.

And altho' an unexpected labour, yet did she lay hold of it, and never ceased her strife untill she had accomplished her task and paid the uttermost farthing in hard labour of soul, far more laborious than any labour ever required of the Children of Zion upon Earth. And her tongue was never heard to murmur, or her lips utter weariness. But with heavy blows and unremitting stroke, did she clear her way from every earthly cumbrance and become a free soul to step forward

into the increasing work of order and beauty. And above all things did she ever remember the necessity of saving all, and that a great many littles make a great deal. Aged thus did she become profitable and useful to her Mother: but until this all important point had been gained, she never would have been able to have answered the design of her calling. But says your ever blessed Mother, this circumstance which I have here related, is not a specimen of all who appear in the eternal World, with similar and perhaps worse infirmities. Many when brought to an understanding of their deficiencies, for want of that honesty of heart, and soundness of integrity, are left to be found fighting against their own best good; and rail in their feeling

if not utter forth railings against God, by reproaching the straitness of his holy and eternal way, which altereth not, to fit the capacity of any fallen being. And by so doing they are liable to fall into the gall of bitterness of spirit, and into the strong bonds of iniquity: and the latter state of such a soul, is far more wretched than the former: and their case harder to be reached, than those who never heard the sound of salvation while here in time.

And thus is my word finished concerning the history which I had purposed to relate unto you, giving all an understanding, even to the infants in Zion, of the close requirements of God unto his people in relation to small matters. And they who are

too large to regard small requirements will find themselves entirely too large to enter the Kingdom of Heaven, or to be accepted into the service of their Mother. Again do I solemnly warn all that they make their calling sure by obedience while here in time. For thus is my word unto you once for all. Ye never will find it so easy to get rid of your sins and learn obedience, as while in time; and in a special manner those who are so favored as to receive their call in this life. And above all, those who have been so favored as to receive the direct mind and will of God in relation to his requirements, of which ye have no reason to doubt the correctness; I say if such receive not sufficient warning

to cause them to straiten their path
and become like unto the wood when
will be the end of their condemnation!

For thus saith the Lord God Creator
of Heaven and Earth! The offences
of my people I will no longer wink
at, neither will I lightly pass over
their transgressions; and I will
mock when their fear cometh, —
neither will I be entreated saith
the Lord of Hosts.

For I have sent messengers unto
them from the rising of the sun
to the going down of the same. Yea
I have caused the dead to arise and
return to warn my people, that they
may know and understand my
judgments, and my sure decree
to the Children of men. And

no soul, from the King, even to the lowest grade of beings, shall escape my just judgments and my decrees unto man, which is, to fulfil the Law of Obedience in every tittle, and prove their integrity in this let it seem never so mean and self degrading to the natural and selfwise of this world.

Yea, all this do I require saith the God of Heaven, of every soul who ever meets me in peace, and becomes loosed from the bondage of sin and death. And thus stands my unalterable word, both now henceforth and forever.

And he that believeth and obeyeth with all his heart, the same shall not just escape with the

salvation of his soul. But the fearful
and unbelieving shall suffer death,
and who can hinder!

So beware all ye Sons & Daughters
of my Zion here below! beware that
ye Zion not by turning a deaf ear unto my
tender entreaties unto you.

For know ye the reward of the
mocker is sure. He that mocketh
in the day of mercy, he it is who
will be mocked in the day, when
my fierce judgements shall roll.

And thus closes my word and
my warning, saith the God of
Heaven. And let this my word go
as a sure witness to the truth and
correctness of this statement as it
is here laid down in the name

of this Beloved One whom ye call Mother Lucy

And they who henceforth trample this word by lightly regarding it, they too shall not go unpunished.

For I the Lord am just; and in justice do I require the keeping of the sayings of this Book which I do own and seal to be a correct statement of my mind and will concerning small & temporary things; and without a strict observance of the same, no soul can stand guiltless before ME saith the God of Heaven.

And now, saith your ever blessed Mother Lucy, thus closes my word unto you, my dearly beloved children one and all.

Farewell, from your loving and affectionate Mother Lucy.—